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IFT NO.HCMU/PUR/ EPROC / 5829 /2022-23

## INVITATION FOR E TENDER (IFT) TECHNICAL CUM COMMERCIAL TENDER

Hassan Co -operative Milk Producers' Societies Union Limited (HCMPSUL) invites e-Procurement tender from the Interested & Eligible Manufacturers / Authorized Distributor for the supply of the following items on One Time Supply basis through e-Procurement portal.

Sl. No	Description	Qty (Approxim ately)	Terms of Supply	Prescribed EMD Rs
1.	Supply of Horizontal Bottle (Chest) Coolers of Capacity 200 ltrs.	150 No's	One time Supply	81,000=00
2.	Supply of Visi Coolers of Capacity 350 ltrs.	50 No's		44,000=00
3.	Supply of Deep freezer 300 ltrs (Hard Top)	200 No's		1,20,000=00
4.	Supply of Deep freezer 300 ltrs (Glass Top)	25 No's		22,000=00

- 3. The tenderers may submit tenders for any or all of the items/goods given above. Tenderers are advised to note the qualification criteria specified in Section V,VI & VII to qualify for award of the contract.
- 4. Tender documents may be downloaded from e-procurement website <a href="https://eproc karnataka.gov.in/">https://eproc karnataka.gov.in/</a>. Interested tenderers may obtain further information at the same address. The HAMUL will not be responsible for the website/server problems / submission of incomplete tenders/ Non acceptance of the same by e-portal.
- 5. The tenderers are required to pay the Earnest money deposit (E.M.D) only through e procurement portal using any of the four modes given in Tender documents.
- 6. For technical clarifications and any other information required, kindly contact Purchase Officer at the above address during office hours. The Undersigned reserves the right to reject tender without assigning any reason.

Access to E-tender Documents	06.01.2023 to 20.01.2023 05.00 PM
Last Date & Time for Tender Queries/ Clarifications	17.01.2023, within 03.00 PM
Pre Bid Meeting	
Last Date & Time for receipt of tenders	21.01.2023, 05.00 PM
Date & Time for Opening of Technical Bid	24.01.2023, 11.00 AM

7. Other details can be seen in the tender documents.

Sd/-**MANAGING DIRECTOR** 

DATE: 04/01 /2023