## PHASSAN CO-OPERATIVE MILK PRODUCERS SOCIETIES UNION LIMITED P.B. NO. 120, INDUSTRIAL ESTATE, B.M.ROAD, HASSAN -573201

PH NO: 08172-295436 FAX: 08172-240640

E-mail Address: purchase.hamul@gmail.com

IFT NO.HCMU/PUR/ EPROC /6342 /2021- 22

## INVITATION FOR E TENDER (IFT) TECHNICAL CUM COMMERCIAL TENDER

Hassan Co-operative Milk Producers' Societies Union Limited(HCMPSUL) invites E-Procurement tender from the Interested & Eligible seeds Producers / Authorized Distributors for the supply of the Seeds, COMPLYING TO KARNATAKA STATE SEED SPECIFICATION STANDARDS TO HASSAN CO-OP. MILK UNION on one Time Supply basis through E-Procurement portal.

Sl. No	Description	Qty(Approximat ely) (Quintal)	Terms Of Supply	Prescribed EMD Rs
01 02	Supply of SSG – 898/CSH-24/ Multicut verities.  Supply of COFS – 29/30	1,500 Qtl 30 Qtl	One time Supply	1,35,000=00 34,000=00

- 1. The tenderers may submit tenders for any or all of the items/goods given above. Tenderers are advised to note the qualification criteria specified in Section V,VI & VII to qualify for award of the contract.
- 2. Tender documents may be downloaded from e-procurement website https://eproc karnataka. gov.in/. Interested tenderers may obtain further information at the same address. The HAMUL will not be responsible for the website/server problems / submission of incomplete tenders/ Non acceptance of the same by e-portal.
- 3. The tenderers are required to pay the Earnest money deposit (E.M.D) only through e procurement portal using any of the four modes given in Tender documents.
- 4. For technical clarifications and any other information required, kindly contact Manager(P&I) and Asst Manager (Purchase) at the above address during office hours.
- 5. The Undersigned reserves the right to reject tender without assigning any reason.
- 6. Other details can be seen in the tender documents.

Access to E-tender Documents	09.02.2022 to 24.02.2022 05.00 PM
Last Date & Time for receipt of tenders	25.02.2022, 05.00 PM
Date & Time for Opening of Technical Bid	28.02.2022, 03.00 PM

Sd/managing director

DATE: 08/02/2022

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