HASSAN CO-OPERATIVE MILK PRODUCERS SOCIETIES UNION LIMITED

P.B. NO. 120, INDUSTRIAL ESTATE, B.M.ROAD, HASSAN –573201 PH NO : 08172-295436 FAX: 08172-240640

E-mail Address: *purchase.hamul@gmail.com*

#  IFT NO.HCMU/PUR/ EPROC / 2518 /2023- 24 DATE: 11/08/2023

INVITATION FOR SHORT TERM E TENDER(IFT)

TECHNICAL CUM COMMERCIAL TENDER

 Hassan Co-operative Milk Producers’ Societies Union Limited (HCMPSUL) invites e-Procurement tender from the Interested & Eligible Manufacturers for the supply of the following items One Year Supply basis through e-Procurement portal.

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| --- | --- | --- | --- | --- |
| Sl No | Description | Qty(Approximately) | Terms Of Supply | PrescribedEMD Rs |
| 1 | Supply of Hydrogen Peroxide (Re-call) | 60,000 Kg’s | One YearSupply | 92,000=00 |

1. The tenderers may submit tenders for any or all of the items/goods given above. Tenderers are advised to note the qualification criteria specified in Section V, VI & VII to qualify for award of the contract.
2. Tender documents may be downloaded from e-procurement website https://eproc karnataka.gov.in/. Interested tenderers may obtain further information at the same address. The HAMUL will not be responsible for the website/server problems / submission of incomplete tenders/ Non acceptance of the same by e-portal.
3. The tenderers are required to pay the Earnest money deposit (E.M.D) only through e-procurement portal using any of the four modes given in Tender documents.
4. For technical clarifications and any other information required, kindly contact Deputy Manager (Purchase) at the above address during office hours. The Undersigned reserves the right to reject tender without assigning any reason.

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| Access to E-tender Documents | 14-08-2023 to 21-08-2023 05.00 PM |
| Last Date & Time for Tender Queries/ Clarifications /Pre-Bid Meeting  | 18-08-2023 within 03.00 PM |
| Last Date & Time for receipt of tenders | 22-08-2023 05.00 PM |
| Date & Time for Opening of Technical Bid | 24-08-2023 11.00 AM onwards |

1. Other details can be seen in the tender documents.

 Sd/-

 **MANAGING DIRECTOR**

**Tender No: KMF/2023-24/IND0214**